

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

RYAN I. YAMANE  
FRIENDS OF RYAN YAMANE

(b) Committee Name: FRIENDS OF RYAN YAMANE

(c) Mailing Address: 94-1466 OKUPU STREET  
WAIPAHU, HI 96797

(d) Phone (Bus) (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

01/01/06 through 06/30/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |    |
|---|-------------------------------|---|----|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 3,472.30  | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 24,294.05                     |   | 2  |
| 3. Total Receipts (From Line 15).....   | 20,682.00                     | 85,362.19   | 3  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 44,976.05                     | 88,834.49   | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 3,126.46                      | 46,984.90   | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 41,849.59                     | 41,849.59   | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                               | -0-                           |   | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | -0-                           |   | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | -0-                           |   | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | 41,849.59                     |   | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

7/22/06

Treasurer Signature

Date

Myrtle K. Yamane 07/26/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (ii) Monetary and Non-Monetary Contributions of \$100 or Less.....       | 8,695.00                      | 33,611.00                                    | 11(a)(ii)  |
| (iii) Monetary and Non-Monetary Contributions of More Than \$100.....    | 11,907.00                     | 44,288.19                                    | 11(a)(iii) |
| (iii) Subtotal (Add Lines 11(a)(ii) and 11(a)(iii)).....                 | 20,602.00                     | 77,899.19                                    | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (ii) Monetary and Non-Monetary Contributions of \$100 or Less.....       | -0-                           | -0-  | 11(b)(ii)  |
| (iii) Monetary and Non-Monetary Contributions of More Than \$100.....    | -0-                           | -0-  | 11(b)(iii) |
| (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii)).....                 | -0-                           | -0-  | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | 20,602.00                     | 77,899.19                                    | 12         |
| 13. Public Funds and Other Receipts (DDA Credit).....                    | 80.00                         | 2,463.00                                     | 13         |
| 14. Loans.....   | -0-                           | 5,000.00                                     | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | 20,682.00                     | 85,362.19                                    | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures.....  | 3,126.46                      | 46,984.90                                    | 16         |
| 17. Loans Repaid or Forgiven.....  | -0-                           | -0-  | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | -0-                           | -0-  | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | -0-                           | -0-  | 19         |
| 20. Unpaid Expenditures.....   | -0-                           |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | 3,126.46                      | 46,984.90                                    | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 5

RYAN I. YAMANE FRIENDS OF RYAN YAMANE

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HMSA, PAC<br>P. O. Box 860<br>Honolulu, HI 96808                          |   | 150.00   | 300.00                                  |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gentry Ohana, PAC<br>P. O. Box 295<br>Honolulu, HI 96809                  |   | 150.00   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Andy Kluger<br>94 Mount Muir Court<br>San Rafael, CA 94903            |   | 200.00   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Alexander & Baldwin, HIPAC<br>P. O. Box 3440<br>Honolulu, HI 96801        |   | 200.00   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>IBEW Local 1260, PAC<br>2305 S. Beretania St., #102<br>Honolulu, HI 96826 |   | 200.00   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Maui Land & Pineapple, PAC<br>P. O. Box 187<br>Kahului, HI 96733          |   | 200.00   |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1,100.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

CHECK ONLY ONE BOX  
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COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 5

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|--|--|---|---|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |   |   |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Lynn McCrory<br>5140 Hanalei Plantation Rd<br>Princeville, HI 96722                  |   | 250.00  |   |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>G. A. Red Morris<br>Royal Queen Emma<br>222 So. Vineyard St., #401<br>Honolulu, HI 96813 |   | 250.00  | 750.00  |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. George Morris<br>45-302 Puuloko Place<br>Kaneohe, HI 96744                           |   | 250.00  | 750.00  |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Glenn Muranaka<br>925 12th Avenue<br>Honolulu, HI 96816                              | CEO, Meadow Gold                                      | 250.00  | 750.00  |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>NCLA/Polynesian Adv. Tours<br>PAC<br>1049 Kikowaena Place<br>Honolulu, HI 96819          |   | 250.00  |   |
| 3/29/06  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HGEA, PAC<br>P. O. Box Box 2930<br>Honolulu, HI 96802                                    |   | 250.00  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  |  |   | 1,500.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total<br>to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))..... |  |   |   |   |

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 5

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Albert Kanno<br>815 Waiakamilo Rd., Apt. C<br>Honolulu, HI 96817                                  |   | 200.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>UHPA, PAC<br>1017 Palm Drive<br>Honolulu, HI 96814  |   | 250.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Laborers, PAC<br>1617 Palama Street<br>Honolulu, HI 96817                                      |   | 300.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. John Radcliffe<br>1010 Wilder Ave., #703<br>Honolulu, HI 96822                                    |   | 500.00  | 750.00  |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Auto Dealers<br>Election Action Committee<br>1100 Alakea St., Suite 2601<br>Honolulu, HI 96813 |   | 500.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HEMEP, Political Fund<br>1935 Hau St., Rm 300<br>Honolulu, HI 96819                                   |   | 500.00  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,250.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

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COMMITTEES/POLITICAL PARTIES
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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 5

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION   | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|--|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Iron workers, PAC<br>94-497 Ukee Street<br>Waipahu, HI 96797   |   | 1,500.00  | 2,000.00                                      |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bancontrol First Hawaiian Bank<br>Good Citizenship Committee<br>P. O. Box 3200<br>Honolulu, HI 96847 |   | 1,000.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. David K. P. Hong<br>Island Plastic Bags<br>99-1330 Koaha Place<br>Aiea, HI 96701                 |   | 500.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Galen Ho<br>14 Tall Tree Drive<br>Beverly, Massachusetts 01915                                   |   | 150.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Castle & Cooke<br>Legislative Committee<br>100 Kahelu Avenue<br>Mililani, HI 96789                   |   | 500.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Plumbers & Pipefitters, PAC<br>1109 Bethel St., Basement<br>Honolulu, HI 96813                       |   | 2,000.00  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....   |  |   | 5,650.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total<br>to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))..... |  |   |   |   |

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 5

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |   |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>United Public Workers, PAC<br>1426 North School Street<br>Honolulu, HI 96817          |   | 200.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Painting Industry Labor Fund PAC<br>222 S. Vineyard St., PH 4<br>Honolulu, HI 96813   |   | 500.00  |   |
| 3/29/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Neil Bellinger<br>1221 Victoria Street, PH 1<br>Honolulu, HI 96814                |   | 200.00  |   |
| 3/29/06   | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Greeters of Hawaii, Inc.<br>P. O. Box 29699<br>Honolulu, Hawaii 96820      |   | 349.00  |   |
| 3/29/06   | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Anheuser-Busch<br>Sales of HI, Inc.<br>99-877 Iwaena St.<br>Aiea, HI 96701 |   | 158.00  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |   |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

11,907.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 1/10/07             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Senator Clarence K. Nishihara<br>State Senate, State Capitol, Rm 208<br>Honolulu, HI 96813 | Contribution for the cleanup of graffiti                           | 25.00   |
| 3/13/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Plan It Safe International   | Contribution   | 50.00   |
| 3/20/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Honolulu Advertiser<br>P. O. Box 3350<br>Honolulu, HI 96813-3350                       | Fundraiser ADs   | 427.97  |
| 3/29/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bronson's At Executive Center<br>1088 Bishop Street<br>Honolulu, HI 96813                  | Fundraiser food  | 1,349.51  |
| 3/29/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bronson's At Executive Center<br>1088 Bishop Street<br>Honolulu, HI 96813                  | Fundraiser food  | 179.94  |
| 5/03/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Honolulu Advertiser<br>P. O. Box 3350<br>Honolulu, HI 96813-3350                       | Fundraiser ADs   | 76.62   |
| 6/9/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Professional Image, Inc.<br>125 Merchant Street<br>Honolulu, HI 96813                      | Printing   | 510.42  |

|   |          |
|---|----------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....  | 2,619.46 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... |          |



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

RYAN I. YAMANE / FRIENDS OF RYAN YAMANE

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION  | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 3/29/06             | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Creeters of Hawaii, Inc.<br>P. O. Box 29699<br>Honolulu, HI 96820          | leis   | 349.00  |
| 9/29/06             | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Anheuser-Busch<br>Sales of HI, Inc.<br>99-877 Iwaena St.<br>Aiea, HI 96701 | Liquor   | 158.00  |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

\$3,126.46